

**MORAGA PARK AND RECREATION COMMISSION
MEETING AGENDA**

TUESDAY, MARCH 18, 2014 - 7:00 p.m.

Hacienda de las Flores, Mosaic Room
2100 Donald Drive, Moraga, California 94556

I. CALL TO ORDER

ROLL CALL:

Vice-Chair Lucacher

Commissioners: Carman, Crosby, Giomi, and Khanna

II. PRESENTATIONS

A. Swear in new Commissioners

III. PUBLIC COMMENTS AND SUGGESTIONS – Time reserved for those in the audience who wish to address the Park and Recreation Commission. The audience should be aware that the Commission may not discuss details or vote on non-agenda items. Your concerns may be referred to staff or placed on a future agenda. Note: Public input will also be taken during each agenda item.

IV. ADOPTION OF CONSENT AGENDA

A. Minutes from February 18, 2014

V. ADOPTION OF MEETING AGENDA

VI. ANNOUNCEMENTS/CORRESPONDENCE

VII. PARK FOUNDATION LIAISON REPORT

VIII. HACIENDA FOUNDATION LIAISON REPORT

IX. NEW BUSINESS

A. Quarterly Financial Report – (discussion)

B. Schedule Facilities Tour – (discussion)

C. Trails Signage and Moraga Trails Challenge – (discussion)

Notices and agendas of the Park and Recreation Commission meetings are posted on the bulletin boards at 329 Rheem Blvd., 2100 Donald Drive, the Moraga Public Library, and Moraga Commons Park. Copies of all staff reports and documents subject to disclosure that relate to each item of business referred to on the agenda are available for public inspection the Friday before each regularly scheduled Parks and Recreation Commission meeting at the Hacienda de las Flores, located at **2100 Donald Drive**. Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the Parks and Recreation Commission regarding any item on this agenda after the agenda has been distributed will also be made available for inspection at the Hacienda de las Flores during regular business hours. The Town of Moraga will provide special assistance for disabled citizens upon at least 72 hours advance notice to the Parks and Recreation Director's office at (888-7034). If you need sign assistance or written material printed in larger font or taped, advance notice is necessary.

X. REPORTS

A. Commission Members

- a. Schools – Crosby
- b. Natural Resources/Environmental Sustainability - Lucacher
- c. Sports Alliance – Khanna
- d. Lamorinda Commissions – Vacant
- e. Trails Report – Khanna/Lucacher
- f. Other Reports – Open to All

B. Staff

XI. FUTURE AGENDA ITEMS

XII. ADJOURNMENT

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